

**THE NATIONAL BOWLING ASSOCIATION, INC.**  
**36<sup>TH</sup> ANNUAL WESTERN REGIONAL JUNIOR CHAMPIONSHIP TOURNAMENT**  
**Entries Close: March 12, 2012**

**TEAM EVENT**

**Saturday, March 31, 2012**  
**2:00 pm**

| TEAM EVENT |             |         |
|------------|-------------|---------|
| Class      | Division    | Scratch |
| 1          | 720 & Over  | 840     |
| 2          | 719-600     | 800     |
| 3          | 599-440     | 720     |
| 4          | 439-237     | 560     |
| 5          | 236 & Under | 400     |

| Entry Fee (no refunds after assignments have been made) |                           |
|---------------------------------------------------------|---------------------------|
| Bowling                                                 | \$7.25                    |
| Awards                                                  | \$3.45                    |
| Expense:                                                | \$1.00                    |
| <u>AJR Expense</u>                                      | <u>\$0.30</u>             |
| <b>TOTAL:</b>                                           | <b>\$12.00 per bowler</b> |

| Official Use Only<br>Do Not Write in this Space |       |
|-------------------------------------------------|-------|
| Date Rec'd                                      | _____ |
| Amount Rec'd                                    | _____ |
| Entry No.                                       | _____ |

| TEAM NAME:       |         | SENATE:                     |                                     |              | TEAM CAPTAIN: |                        |                             |              |
|------------------|---------|-----------------------------|-------------------------------------|--------------|---------------|------------------------|-----------------------------|--------------|
| Age as of 8/1/11 | Sex M/F | List Names in Bowling Order | Complete Address Including Zip Code | TNBA Cert No | USBC Cert No  | Birthdate (include yr) | AVG as of 2/25/12 (21+ gms) | Official Use |
|                  |         |                             |                                     |              |               |                        |                             |              |
|                  |         |                             |                                     |              |               |                        |                             |              |
|                  |         |                             |                                     |              |               |                        |                             |              |
|                  |         |                             |                                     |              |               |                        |                             |              |

**TOTAL TEAM ENTRY FEE: \$48.00 (\$12.00 per bowler)**

**SINGLES/DOUBLES EVENTS**

**Sunday April 1, 2012**  
**10:00am**

| SINGLES/DOUBLES EVENTS |             |            |
|------------------------|-------------|------------|
| Class                  | Doubles     | Singles    |
| 1                      | 360 & Over  | 180 & Over |
| 2                      | 359-300     | 179-150    |
| 3                      | 299-220     | 149-110    |
| 4                      | 219-119     | 109-60     |
| 5                      | 118 & Under | 59 & Under |

| Entry Fee          |                                     |
|--------------------|-------------------------------------|
| Bowling            | \$7.25                              |
| Awards             | \$3.45                              |
| Expense:           | \$1.00                              |
| <u>AJR Expense</u> | <u>\$0.30</u>                       |
| <b>TOTAL:</b>      | <b>\$12.00 per bowler per event</b> |

| Official Use Only<br>Do Not Write in this Space |       |
|-------------------------------------------------|-------|
| Date Rec'd                                      | _____ |
| Amount Rec'd                                    | _____ |
| Entry No.                                       | _____ |

| DOUBLES/SINGLES: |         | SENATE:                     |                                     |              | TEAM CAPTAIN: |                        |                             |              |
|------------------|---------|-----------------------------|-------------------------------------|--------------|---------------|------------------------|-----------------------------|--------------|
| Age as of 8/1/11 | Sex M/F | List Names in Bowling Order | Complete Address Including Zip Code | TNBA Cert No | USBC Cert No  | Birthdate (include yr) | AVG as of 2/25/12 (21+ gms) | Official Use |
|                  |         |                             |                                     |              |               |                        |                             |              |
|                  |         |                             |                                     |              |               |                        |                             |              |

**TOTAL ENTRY FEE PER PERSON: \$24.00 (Includes Singles & Doubles per bowler)**

Senate \_\_\_\_\_  
 COACH \_\_\_\_\_ Telephone Number \_\_\_\_\_ Email Address \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_