

# ANNUAL EASTERN REGIONAL TOURNAMENT

## BID APPLICATION FORM

NAME OF SENATE \_\_\_\_\_

PRESIDENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

APPLICATION TO HOST TOURNAMENT FOR THE YEAR \_\_\_\_\_

LANE PREFERENCE

**TEAM** - 48 or more

**Doubles/Singles** - 48 or more

**Mixed Doubles** - 30 or more

## **BOWLING CENTER 1:**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
MANAGER \_\_\_\_\_ PHONE \_\_\_\_\_  
NUMBER OF LANES \_\_\_\_\_ AUTOSCORES? Y \_\_\_ N \_\_\_  
ABC LANE CERTIFICATION # \_\_\_\_\_  
RESTAURANT? Y \_\_\_ N \_\_\_ NUMBER OF RESTROOMS \_\_\_\_\_  
COCKTAIL BAR OR LOUNGE? Y \_\_\_ N \_\_\_ SOUVENIR SALES SPACE AVAILABLE? Y \_\_\_ N \_\_\_  
PARKING CAPACITY (CARS/BUSES) \_\_\_\_\_  
LINEAGE \_\_\_\_\_ PER GAME

## **BOWLING CENTER 2**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
MANAGER \_\_\_\_\_ PHONE \_\_\_\_\_  
NUMBER OF LANES \_\_\_\_\_ AUTOSCORES? Y \_\_\_ N \_\_\_  
ABC LANE CERTIFICATION # \_\_\_\_\_  
RESTAURANT? Y \_\_\_ N \_\_\_ NUMBER OF RESTROOMS \_\_\_\_\_  
COCKTAIL BAR OR LOUNGE? Y \_\_\_ N \_\_\_ SOUVENIR SALES SPACE AVAILABLE? Y \_\_\_ N \_\_\_  
PARKING CAPACITY (CARS/BUSES) \_\_\_\_\_  
LINEAGE \_\_\_\_\_ PER GAME

## **BOWLING CENTER 3**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
MANAGER \_\_\_\_\_ PHONE \_\_\_\_\_  
NUMBER OF LANES \_\_\_\_\_ AUTOSCORES? Y \_\_\_ N \_\_\_  
ABC LANE CERTIFICATION # \_\_\_\_\_  
RESTAURANT? Y \_\_\_ N \_\_\_ NUMBER OF RESTROOMS \_\_\_\_\_  
COCKTAIL BAR OR LOUNGE? Y \_\_\_ N \_\_\_ SOUVENIR SALES SPACE AVAILABLE? Y \_\_\_ N \_\_\_  
PARKING CAPACITY (CARS/BUSES) \_\_\_\_\_  
LINEAGE \_\_\_\_\_ PER GAME

# HOTELS

Suggested for Headquarters

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

RATE PER NIGHT \_\_\_\_\_ TAX \_\_\_\_\_ FREE PARKING? Y \_\_\_ N \_\_\_

NUMBER OF ROOMS AVAILABLE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

RATE PER NIGHT \_\_\_\_\_ TAX \_\_\_\_\_ FREE PARKING? Y \_\_\_ N \_\_\_

NUMBER OF ROOMS AVAILABLE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

RATE PER NIGHT \_\_\_\_\_ TAX \_\_\_\_\_ FREE PARKING? Y \_\_\_ N \_\_\_

NUMBER OF ROOMS AVAILABLE \_\_\_\_\_

SUBMIT ANY OTHER DETAILS YOU FEEL WILL BE USEFUL IN EVALUATING YOUR CITY AS A  
POTENTIAL EASTERN REGIONAL TOURNAMENT SITE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTACH LETTERS OF INTENT FROM THE BOWLING CENTERS AND HOTELS STATING THEIR RATES.

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
VICE PRESIDENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TREASURER

\_\_\_\_\_  
DATE

Please submit the above information to:

Sandi J. Griffin, Director  
TNBA Eastern Regional Tournament  
P.O. Box 41625  
Baltimore, MD 21203  
Ph: (443) 413-5349  
Fax: (410) 545-3939